

# Hillsdale Community Newsletter

Hillsdale Community Association

Spring 2014

## **CONTACT INFORMATION**

### **Management Company (SFMC):**

[www.sfmcinc.com](http://www.sfmcinc.com)

Office (703) 392-6006

Fax (703) 392-5039

### **Community Manager:**

Christie Loveless, x 203

([cloveless@sfmcinc.com](mailto:cloveless@sfmcinc.com))

### **Administrative Assistant:**

Lexi Hussey, x 200

([ahussey@sfmcinc.com](mailto:ahussey@sfmcinc.com))

### **Accounting**

#### **Representative:**

Ashley Deane, x 206

([ideane@sfmcinc.com](mailto:ideane@sfmcinc.com))

### **Mailing Address for HOA Dues:**

Hillsdale Community Association

C/O SFMC

P.O. Box 66571

Phoenix, AZ 85082-6571

### **Community Inspection Services**

[info@CommunityInspectionServices.net](mailto:info@CommunityInspectionServices.net)

703-574-2553

### **AAA Recycling and Trash Removal Services**

<http://www.aaatrash.com>

703-818-8222

### **King Towing**

703-352-5288

### **Fairfax County Dispatch/Animal Control**

703-691-2131

### **Fairfax County Web Site**

[www.fairfaxcounty.gov](http://www.fairfaxcounty.gov)

## **BOARD OF DIRECTORS**

(Contact through SFMC)

**Jeff Walach**  
President

**Larry Mikesell**  
Vice President

**Nancy Landson**  
Secretary/Treasurer

**Debbie Schultz**  
Member/ACC Chair

**Josh Brady**  
Member

**Heidi Vestre**  
Member



**Home Owner Assessments are due on April 1, 2014**  
**The quarterly rate is \$265**

### **Upcoming 2014 Board of Directors' Meetings:**

March 18, April 15, and May 20

Meetings are at the Kings Park Library - 9000 Burke Lake Road at 7PM

### From the Board...

- Reminder – property inspections will start on or about **March 11, 2014**. Community Inspection Services sent a pre-inspection notice, on behalf of the Board of Directors, to all homeowners explaining the process for this year. Homeowners should already be in receipt of the letter.
- We are seeking nominations to the Board of Directors. Currently, we have one vacancy, and the terms of three Board Members will end in June. A nomination letter was sent to all homeowners in February, and you are asked to forward nominations to our Community Manager, Christie Loveless. Her contact information is to the left. We are accepting nominations through the end of March, and will hold the election at the annual meeting.
- The **Annual Meeting** is scheduled for Saturday, **June 7, 2014** @ 10:00 AM at the tot lot on Pierrpont Street. Our rain date June 14, 2014, same time and location. Homeowners will receive more information in the mail at the end of April, beginning of May.
- We hoped the new street light heads would be in place by now; however due to the age of our light poles, our vendor is having a difficult time finding light heads that will fit. Our community manager is working with our vendor on options.
- We spent \$1,200 in snow/ice removal in January, and are estimating \$3,000 for February, and another \$1,000 through the first week of March. This is in comparison to the \$2,400 we spent for all of 2013. We still have to get through the rest of March, October, November and December. In the event we exceed our budget of \$6,000, we can use funds from our Operational Reserve.

**DAYLIGHT SAVINGS TIME BEGINS SUNDAY, MARCH 9, 2014**

*THIS IS ALSO A GOOD TIME TO CHANGE THE BATTERIES  
IN YOUR SMOKE ALARMS*

**Crime Prevention Suggestions**  
**From the**  
**West Springfield District Police Station**  
**Crime Prevention Unit**  
**(703) 644-5026 or [jt.frey@fairfaxcounty.gov](mailto:jt.frey@fairfaxcounty.gov)**



**VEHICLE SECURITY:**

- Lock all vehicle doors.
- Remove valuables from vehicle.
- Absolutely never leave a GPS device affixed to the windshield when not in use. Remove it and store in console, glove box, or better yet inside a home.
- If your vehicle has an alarm, please activate when vehicle not in use.
- If you have an alarm service, please keep current on monthly fees.
- Be familiar with your vehicle information—the Vehicle Identification Number (VIN), Registration number, and insurance carrier—should an incident occur.
- Never leave your vehicle idling without someone in the vehicle.
- Never leave a spare key hidden within the vehicle.
- Never leave a key in the ignition when the vehicle is unattended.

**HOME SECURITY:**

- Lock all doors and windows to the home when away, and at night when you are sleeping.
- If the home has an alarm system, please use it. Be sure it's registered with the County.
- Change your alarm code every once in a while.
- Use exterior lighting. Floodlights, motion detectors and lampposts are essential to deterrence.
- Trim bushes around windows.
- Do not leave valuables in plain view of a window, such as a purse or wallet visible on a table next to a door or window.
- If you "hide" a door key on the exterior of the home, be sure it's well hidden. It's better to give the key to a neighbor.
- Secure all extension ladders and tool sheds with a lock.
- Be cautious with open second story windows, decks or other means criminals may use to climb to a second story window.
- Make sure deadbolts are installed on exterior doors (single key, double key).
- Consider enhanced locking devices (pins) for sliding windows.
- Get to know your neighbors and your neighborhood, and watch out for each other.
- **If you notice suspicious persons or activity, call the non-emergency police number, 703 691-2131, and report it.**

Who to contact at SFMC

*Notice something wrong in the community?* Contact Christie Loveless

*Need a new parking permit?* Contact Lexi Hussey

*Have a question about your account?* Contact Ashley Deane

Contact information is on the front page.

## New to the Community?

Trash pickup is every Tuesday and Friday. **Recycle pickup is only on Friday.** Larger furniture or electronic items can be picked up on Friday, but you **MUST** call AAA first to coordinate the pickup (contact information is on the front page). You are asked not to place trash and recycle out prior to 5:00 PM the night prior, and to remove trashcans and recycle bins as soon as possible after pickup and to place them in your back yard.